

STEVE SISOLAK  
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*Director*

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*Administrator*

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES

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<http://adsd.nv.gov>

**ABA BOARD MEETING**

Date of Posting: November 14, 2019

Date and Time of Meeting: November 20, 2019 9:30AM

Name of Organization: The Board of Applied Behavior Analysis

Place of Meeting: Legislative Counsel Bureau  
401 South Carson Street, Room 2135  
Carson City, NV 89701

Videoconference to:

Legislative Counsel Bureau  
Grant Sawyer Building  
555 East Washington Avenue, Room 4406  
Las Vegas, NV 89101

Conference Line: 866-390-1828

Access Code: 4894327

**Please place your phone on mute unless providing public comment.**

AGENDA

1. Roll Call and Verification of Posting
2. Public Comment  
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
3. Approval of Previous Meeting Minutes **(For Possible Action)**

4. Discussion of Current Status of Applications and other ADSD Activities Pertaining to Applied Behavior Analysis Including the Status of the Draft Regulations Pursuant to NRS 437
5. Review of Financial Status in Regard to the Board of Applied Behavior Analysis
6. Review, Discussion, and Possible Approval of Having a Board Member, State Staff and the Senior Deputy Attorney General Attend the Federation of Associations of Regulatory Boards Conference (**For Possible Action**)
7. Review, Discussion, and Possible Approval of Frequently Asked Questions for the ADSD Website (**For Possible Action**)
8. Review, Discussion, and Possible Approval of Bylaws and Mission Statement (**For Possible Action**)
9. Determine Future Agenda Items (**For Possible Action**)
10. Public Comment  
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

## 11. Adjournment

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

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**NOTE:** We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Laryna Lewis at (775) 687-0503 as soon as possible and at least one **business** day in advance of the meeting. If you wish, you may e-mail her at [larynalewis@adsd.nv.gov](mailto:larynalewis@adsd.nv.gov). Supporting materials for this meeting are available at 3416 Goni Road, D-132, Carson City, NV 89706, or by contacting Laryna Lewis at 775-687-0503, or by email [larynalewis@adsd.nv.gov](mailto:larynalewis@adsd.nv.gov).

### ***Agenda Posted at the Following Locations:***

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
  2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
  3. Aging and Disability Services Division, Reno Office, 9670 Gateway Drive, Suite 200 Reno, NV 89521
  4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104, Elko, NV 89801
  5. Nevada State Library and Archives, 100 North Stewart Street, Carson City, NV 89706
  6. Desert Regional Center, 1391 South Jones Boulevard, Las Vegas, NV 89146
  7. Sierra Regional Center, 605 South 21<sup>st</sup> Street, Reno, NV 89431
  8. Rural Regional Center, 1665 Old Hot Springs Road, Carson City, NV 89706
  9. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
  10. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
  11. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706
- Notice of this meeting is also posted on the Internet: <https://ADSD.NV.gov> and <https://notice.nv.gov/>